THORNTON PARISH COUCIL

**ORDINARY MEETING OF COUNCIL HELD AT HOLY FAMILY HIGH SCHOOL ON**

**MONDAY 1st April 2019**

**Present:** Councillors Cooke (Chair), Draper, White and McGill.

**Also present:** Mr Challinor (clerk)

**1398** **To receive apologies for absence:** Cllr Pennington.

**1399** **To receive** **declarations of interest:** No declarations were made.

**1400 Minutes of an Ordinary Meeting of the Council held on 11th March 2019**:

Council agreed minutes as an accurate record.

**1401 Matters Arising (for information only)** The following matters were highlighted:

* Thornton Parish Council received thanks from the residents of Ince Blundell who had opposed the licensing of a space for festivals.

**1402 Discussion with Andrew Taylor and D W Homes**

* Andrew Taylor discussed the development of 183 homes to the surrounding area, including road works, changes to walk paths and implementation of natural drainage systems.
* Residents raised concerns regarding HGV usage of existing road network. Andrew made it cl

**1403 Chairman’s Update (for information only):**

* 21 candidates applied for the Parish Clerk vacancy, with five shortlisted for interview.
* Elections for Parish Council positions to close on 3rd April 2019.

**1404** **Clerk’s Update (for information only).**

* Parish Clerk thanked Councillors and residents for their support during the last year.

**1405 Finances:**

* Champion Newspaper job vacancy advert - £234.00
* Clerk’s wages (March) - £230.00
* Clerk’s wages (April) - £230.00
* Clerk’s expenses (March) - £20.00

**1406 Planning and Correspondence:**

The Clerk read out correspondence received from Sefton’s Planning Department. For noting only.

**1407 Councillors to adjourn the meeting for a period of Public participation:**

The Chairman welcomed 7 members of the public.

**1408 To adjourn the meeting so that Councillors may provide an update on any Council related matters.**

**1409 Date of Next Meeting**

 It was noted that the meeting would take place on **Monday 13th May 2019 at 7pm**.

Signed …………… Date …………… (Chairman)